

# RASSEMBLEMENT DEPARTEMENTAL CHALLENGE U15 F

## SAMEDI 17 MAI 2025

| NOM DE L'EQUIPE:              |            |          |                                            |      |      | JONGLERIE |      |                |
|-------------------------------|------------|----------|--------------------------------------------|------|------|-----------|------|----------------|
| N°                            | NOM PRENOM | LICENCES | Catégorie                                  |      |      | Pd D      | Pd G | TOTAL sur 6pts |
|                               |            |          | U13F                                       | U14F | U15F |           |      |                |
| 1                             |            |          |                                            |      |      |           |      |                |
| 2                             |            |          |                                            |      |      |           |      |                |
| 3                             |            |          |                                            |      |      |           |      |                |
| 4                             |            |          |                                            |      |      |           |      |                |
| 5                             |            |          |                                            |      |      |           |      |                |
| 6                             |            |          |                                            |      |      |           |      |                |
| 7                             |            |          |                                            |      |      |           |      |                |
| 8                             |            |          |                                            |      |      |           |      |                |
| 9                             |            |          |                                            |      |      |           |      |                |
| 10                            |            |          |                                            |      |      |           |      |                |
| 11                            |            |          |                                            |      |      |           |      |                |
| 12                            |            |          |                                            |      |      |           |      |                |
| Acc 1                         |            |          | <b>TOTAL DES 8 MEILLEURES PERFORMANCES</b> |      |      |           |      |                |
| Acc 2                         |            |          |                                            |      |      |           |      |                |
| Arbitre                       |            |          |                                            |      |      |           |      |                |
| Signature de l'accompagnateur |            |          |                                            |      |      |           |      |                |